A. M. D. G.

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Cornerstone Laid at Tacoma

Attended by an exceptionally large crowd, among which were clergy from many parts of Washington and Oregon, and hundreds of laity from Tacoma and outlying districts, the ceremonies of the cornerstone laying of the new Bellarmine college, located at South Twenty-third street and Union avenue, Tacoma, took place Sunday afternoon, March 18, at 3 o'clock. The same day a drive was inaugurated among Tacoma Catholics to obtain the funds necessary for the completion of the new buildings.

Bishop O'Dea Officiates

The exercises included the singing of the hymn "Come Holy Ghost," by the assemblage, the blessing and laying of the cornerstone by Bishop O'Dea, of Seattle; addresses by Bishop O'Dea, Msgr. Daniel Hanley, J. F. O'Brien, chairman of the Knights of Columbus Bellarmine committee, and Mayor Melvin G. Tennent; the singing of "Holy God, We Praise Thy Name," and of the "Star Spangled Banner."

Bishop O'Dea, the first speaker on the program, talked briefly on Catholic education and its influence on the country.

The next speaker was Mr. O'Brien, representative of the Knights of Columbus, who stated that the Tacoma council of the Knights had pledged their support to Bellarmine, and that the club members were working assiduously to make the building of the new school a success.

Following Monsignor Hanley, who also stressed the importance of Catholic education as an asset to city and church, Mayor Tennent, the last speaker of the day, emphasized the need of faith and religion in civic life. The mayor praised the work our Fathers have done in planning and erecting Bellarmine college, and thanked them in behalf of the entire city as true citizens and as the greatest of helps towards making Tacoma a greater and better city.

Building Work Progressing

The first unit of the new college is already well under way and it is expected that rapid progress will be made in pushing it through to completion. This unit will be a two story building with steel reinforcement, in the colonial type of architecture. It will contain seven class rooms, two science laboratories, administration offices and a gymnasium 60 by 100 feet. It will be in readiness to receive its first classes at the beginning of the new school year, in September.

At present only high school classes will be conducted.

City-Wide Drive Begins

With the pledged support of the Knights of Columbus and the approval of Bishop O'Dea, a drive among Tacoma Catholics to raise a substan-

tial sum to insure the completion of the building was begun on the day of the corner stone ceremonies. Many generous donations have already been received. John Buffelin, local lumber magnate, is chairman of the Bellarmine building committee. He is assisted by N. P. Harrison, Martin Petrich, William Becker and Frank McHugh.

In giving his approval to the enterprise, the bishop wrote: "I sincerely hope and pray that your committee will receive the generous support of all the Catholics of Tacoma in erecting a Catholic high school which will be a blessing for church and state, and of which not only Tacoma but the whole diocese may well be proud."

"The Yellow Robe"

Announcement has been made by Father Joseph Lynch, director of dramatics at St. Leo's, that "The Yellow Robe," a three-act comedy popular among colleges and high schools throughout the country, will be produced by St. Leo's school players some time in May.

Oratory Representative Chosen

As a result of the elimination contest held by the high school students last week, Eugene Gaudette Jr., won the right to represent St. Leo's in the county finals of the national oratorical contest.

Holy Week Sermons

Father William J. Deeney, of St. Joseph's church, Seattle, will preach the sermons during the "Tre Ore" devotions at St. Leo's church on Good Friday. The sermon in the evening of Holy Thursday will be given by Father David McAstocker, while Father Edwin I. Sprague will deliver the sermon on the Passion on Good Friday evening.

Spokane Honors Jubilarian

Seventy-five years in the Society of Jesus, over 60 of which were spent in missionary activities among the Pacific northwest Indians, received their reward when Spokane and the Inland Empire paid reverent homage from March 13 to March 17 to Father Joseph M. Cataldo, founder of Gonzaga university and one of the founders of the city of Spokane. The jubilee celebration began with a banquet by the Chamber of Commerce, and included a reception by the students and faculty of Gonzaga, a Pontifical High Mass at St. Aloysius' church, and a down-town civic reception sponsored by the Knights of Columbus at which 1500 people gathered to pay their respects to the aged missionary. Father Cataldo was 92 years old on March 17.

Chamber of Commerce Luncheon

More than 500 persons attended the luncheon on March 13 which opened the week's jubilee activities in honor of Father Cataldo. James L. Stone, president of the Chamber of Commerce, presided as chairman. The jubilarian, sitting back in his wheel chair, narrated events connected with early missionary work in the Spokane country. Short addresses were given by Bishop White of Spokane, Father James Brogan and Rev. Father Daniel Reidy.

Gonzaga Honors Founder

Gonzaga university paid tribute to its venerable founder on Wednesday evening, March 14. Several hundred attended the event in the gymnasium of the university.

Father Cataldo, in a wheel chair and surrounded by his friends of the clergy, had the position of honor before the stage, as Patrick Shine, president of the student body, extended to him congratulations of the university. Father James M. Brogan, regent of the law school, paid glowing tribute to the pioneer priest in a series of "sidelights" of the life of Father Cataldo.

Past Presidents Attend

Rev. Father Provincial brought greetings to the jubilarian in the name of all the members of the California province. He was followed by Rev. Father Daniel J. Reidy, rector of Gonzaga, who spoke affectionately of Father Cataldo as a shining example for both clergy and laymen. Fathr Reidy is the fourteenth president of Gonzaga and of the 13 former presidents, eight are living. Those who were present at the university reception were Father James Rebmann, first president of the school, Father James M. Brogan, both stationed at Gonzaga; Father

Walter J. Fitzgerald of Port Townsend, and Father Louis Taelman of St. Ignatius' mission, Mont.

Pontifical Mass

The most impressive of all the Jubilee celebrations was the Pontifical High Mass at St. Aloysius' church, Thursday morning, March 15. Four bishops, two monsignori, and over a score of priests had places in the sanctuary. Bishop White of Spokane was celebrant at the Mass, while Bishop Lenihan of Great Falls, Mont., preached the sermon. The other prelates present were Bishop Kelley of Boise, Idaho, Bishop McGrath of Baker City, Ore., Msgr. Ryan of Seattle, and Msgr. Dykeman of Spokane. Father Reidy and Father Walter J. Fitzgerald were deacons of honor to Bishop White; Father Verhagen, of Our Lady of Lourdes parish, was deacon of the Mass, and Father Henry, O. F. M., of St. Francis Assisi parish, subdeacon. Rev. Father Provincial was assistant priest. The choir from Mount St. Michael's sang.

Following the services, a dinner was served to the clergy in the St. Aloysius parish hall.

Honor Guest at Banquet

In the evening Father Cataldo was honor guest at a banquet in the Marie Antoinette room of the Davenport, at which a committee of 92 business men, representing his 92 years of life, attended. John F. Davies conveyed the congratulations of the city to the pioneer. A feature of the banquet was a huge birthday cake fashioned by the Davenport chef as a replica of the old Coeur d'Alene mission at Cataldo, Idaho, built in 1846.

1500 at Civic Reception

Following the reception at the Davenport, a group of 1500 citizens of Spokane met at the American theatre to pay tribute to the pioneer priest of the Inland Empire and one of the founders of the city of Spokane. The meeting was sponsored by the Knights of Columbus as a part of the week's diamond jubilee celebration.

Father Cataldo and members of the clergy, Gonzaga instructors, prominent Spokane residents and speakers, had seats of honor on the stage of the theater. Ferd J. Schaaf, grand knight of the local council, Knights of Columbus, presided.

Opening the program was Mr. Schaaf, who spoke of the achievements of Father Cataldo, and then introduced Mayor Fleming. Bishop Cross, of the Episcopal church, conveyed felicitations, and Bishop White spoke of "Our Jubilarian." Francis A. Garrecht spoke of "Father Cataldo, a Great Pioneer".

Father Cataldo Speaks

Father Cataldo, who had listened with a tolerant smile to the praise each succeeding speaker had offered him, spoke near the end of the long program, advancing to the footlights on his crutches. He entertained the audience for almost a half hour with a rambling history of his novitiate, his coming to America, his struggles against his ill health and the founding of Gonzaga.

Equally interesting among the speakers was Joe La Moose, the nephew of Ignace La Moose, famous Indian missionary among his own people in the early days. Joe La Moose, who is 83, was brought here from St. Ignatius, Mont., by Father Louis Taelman. He appeared on the stage in full regalia of an Indian chieftan and spoke his native tongue, which was translated by Father Taelman.

"Cataldo Memorial Fund"

Edward P. Ryan announced a plan to create the "Father Cataldo memorial fund." A $250,00 endowment fund is expected to be realized in 10 years by offering 1000 units of $250 each to be paid in 10 yearly installments. The fund will be used as a loan to deserving students in furtherance of education at Gonzaga and will be a perpetual memorial to the founder of the school.

Press Notices Laudatory

Editorial comment carried in the Spokane papers during the week of jubilee celebration was noticeably sympathetic. They emphasized the conspicuous part taken by the missionary priest in the early days of pioneer colonization, particularly in the foundation and development of the city of Spokane, and spoke glowingly of his character as a citizen and servant of the church.

"Spokane pays honor this day to a true pioneer of the Inland Empire," remarks the Spokane Chronicle in its issue for March 17 in comment-

ing on the civic reception planned for Father Cataldo that evening. "There is no man who is more deserving than Father Cataldo of the congratulations and plaudits of the community, and there can be no better way for the public to honor this 92-year-old man than to attend this anniversary meeting this evening."

The Spokesman-Review is equally complimentary. "So long as history endures the name of Father Cataldo will be written upon its pages," it says in its edition for March 14. "He was a maker of history, a participant in the sublime drama of pioneering, and an instrumentality of peace in the troubled years of warring clash between the red men and the white invaders. His was a great career, and Spokane honors itself in doing him honor."

After briefy summing up Father Cataldo's building activities in the Spokane country, the Inland Empire News, Hillyard, pays tribute to the priestly character of the missionary. "His has been a life of devoted sacrifice," it says, "a labor of love, void of any thought of material wealth but filled with an overwhelming purpose of advancing God's kingdom on earth. Never has he been known to do an unkindly thing, but multitudes of acts of charity and helpfulness and love have enriched his days."

Telegrams of Congratulation

Telegrams of congratulation to Father Cataldo were received from His Holiness, Pope Pius XI, Very Rev. Father General, President Coolidge, Cardinal O'Connell of Boston, Cardinal Hayes of New York, Archbishop Howard of Oregon City, Governor Hartley of Washington, Governor Baldridge of Idaho, Senator Dill of Washington, Secretary of War Davis, the Italian Consul at Seattle, the university of Washington, Seattle college and Santa Clara university.

Following are some of the telegrams received:

"It is a great pleasure to join with those who will be honoring you upon the occasion of your ninety-second birthday. I have been informed of your devoted services in the upbuilding of the Northwest and particularly of the part you played as peace maker between the Indians and the Whites in 1877. Such a record is deserving of all praise. My congratulations go to you and my best wishes for abundant health and happiness in the future.

Calvin Coolidge,
(President of the United States)

"Please convey to Rev. Joseph Cataldo the felicitations and congratulations of the War Department on his ninety-second birthday. The War Department is particularly interested in Father Cataldo because half a century ago by his valuable assistance to Generals Howard and Wheaton he acted as peace maker between the Nez Perce Indians and their White Brothers. His life has been one of unselfish service to mankind. The Army joins the Northwest in honoring him on this occasion.

Dwight F. Davis,
(United States Secretary of War)

"Please convey to Father Cataldo the expression of my highest esteem. I regret I cannot be there in person to join you in honoring him for the enduring Christian service he has rendered the Pacific Northwest. Your organization is to be congratulated for recognizing the splendid work he has accomplished.

H. C. Baldridge,
(Governor of Idaho.)

College Park

The preparatory department of the university of Santa Clara at College Park will soon become known as Bellarmine College preparatory school, according to incorporation papers for the school filed Saturday with the secretary of state at Sacramento.

Santa Clara university has maintained a high school department since 1851. Two years ago the property near the university vacated by the College of the Pacific was purchased and the preparatory department moved there from the Santa Clara campus.

Recently it was decided for administrative purposes to separate the preparatory department from the college.

The high school department was therefore incorporated as the Bellarmine College Preparatory school, with Rev. Fathers James J. Hayes, John P. O'Connell, Charles A. Budde, Lawrence J. Heney and L. H. McCann as directors.

Bellarmine today has 300 stu-

dents, both day and boarding. It will be conducted as a college preparatory school accredited to the various universities of the state.

Gonzaga University

Ehorn Scholarship

The late Mrs. Bridget Ehorn of Chewelah, Wash., in accordance with the desire of her deceased son, Fred, bequeathed to Gonzaga University $7,500 for a scholarship to be awarded to some worthy young man to be chosen from the Holy Rosary parish, Chewelah.

Debate With Marquette

On March 23 Gonzaga University represented by John Quincy Adams and George Young, was awarded the decision in its debate with Marquette University of Milwaukee on whether the United States should protect investments abroad with armed forces.

The debate was held in the Knights of Columbus hall, and attracted more than 250 persons. Gonzaga took the affirmative. All four speakers were unusually brilliant and their arguments won close attention from the audience.

Debate With Idaho

On March 2 the House of Representatives of Gonzaga engaged in a dual debate with the university of Idaho freshmen on the question; "Resolved, that Benito Mussolini has been a benefactor to Italy." The affirmative of each school won the decision.

National Oratorical Contest

Joseph Hurley was unanimously chosen as the best speaker in the contest held to select Gonzaga's representative for the National Oratorical Contest.

Elocution Contest

The local council of the Knights of Columbus is conducting an elocution contest among the parochial schools of the city. A silver loving cup will be awarded to the winning school. Thus far the young orators of St. Aloysius school have held their own in the elimination contests. The school that wins the cup three successive years will be entitled to keep it permanently.

St. Patrick's Day Play

The "St. Aloysius Players" presented the "Heart of the Shamrock," a three act comedy drama, before a full house in the parish hall on the eve of St. Patrick. The play was repeated on Thursday night, March 18. Most of the parts were taken by the students of Gonzaga. The proceeds from both performances were donated to Rev. Father Cataldo for his mission.

Student's Leadership Council

The "Student's Leadership Council," recently organized by Fr. Lord, has aroused much interest and enthusiasm among the students. The council, under the supervision of Fr. Moore, is made up of seven committees, each of which works as a unit by itself, with its chairman as leader, who in turn, works under the jurisdiction of the president of the council.

Los Gatos

Father Roothaan Circle

The juniors have founded an academy, called the Father Roothaan circle for fostering devotion to the Sacred Heart. Its members assemble once a month during the noon recreation and listen to a ten minute instruction, book review, and sermonette on the Sacred Heart.

Exempla

The novice's "Exempla" on the Blessed Virgin have been made a novitiate exercise and are no longer given publicly in the refectory.

Loyola College

Loyola Launches Drive

Seventy undergraduates representing the various departments of the college and high school met at a dinner in the school cafeteria on March 5 to discuss the Loyola drive which was launched about the middle of March.

About two hundred of the mothers of Loyola students are organizing a Loyola Ladies luncheon to be held at a local hotel, at which a fee of $200.00 a plate will be charged. Thus far sale of tickets for the luncheon has been very encouraging, and it is expected that 1500 women will be present in the dining room.

Debate With W. S. C.

The Loyola debating team will meet the debaters of Washington State Colege on April 1 at the Conaty high school in Los Angeles. J.

Hookstratten and R. Merchant will represent Loyola.

Loyola defeated the University of Cambridge in a debate held in Los Angeles last December.

El Padre Wins National Contest

It is announced in the "Loyolan" of March 23 that the 1927 "El Padre," the Loyola year-book, was given first prize in the smaller college division of the national year-book contest conducted by the Commercial Art Association.

Among the "Pacemakers," the unqualified group which admitted the year-books of all colleges and universities in the United States, "El Padre" ranked ninth. In this contest, 458 year-books were entered.

New Coach

Mike Pecarovich, former Gonzaga university football and baseball star has been appointed head coach at Loyola.

He was graduated from the arts course of Gonzaga in 1922 and from the law school in 1924. For two years he coached the high scool athletics at Gonzaga, and last year ne coached the "Hollywood Generals." a professional team.

Sodality

Father Daniel J. Lord S. J., conducted his school of spiritual leadership here on February 23 and 24. His appeal took the form of a call to arms against atheism which is gaining such a strong footing in many secular universities. The means whereby this battle will be waged are the activities of the Sodality of the Blessed Virgin Mary.

The students spiritual council, under the control of Father Leahy, chaplain of the high school, has been organized according to the plans of Father Lord. Five sub-committees of five members each will soon be functioning. A sodality bulletin board has been set up near the students' entrance.

During the season of Lent the sodality, through the missionary society has started a drive for the missions of Alaska. The obective is at least two hundred dollars.

High School Elocution Contest

The high school elocution contest was held on March 12 at the Knights of Columbus auditorium. Members of the two upper classes strove for distinction in the Shakespearean contest. The candidates of this contest were limited to selections from Shakespeare.

Students of first and second year competed in a contest in which the selection of pieces was not restricted.

Father Chiappa Convalescent

Father Chiappa S. J., who a short time ago was at the point of death, has almost entirely recovered.

Missoula

High School Retreat

Father Francis Prange gave the annual three days' retreat to the boys of Loyola high school at the beginning of February.

Parish Organizations

All parish societies are in a flourishing condition. The St. Francis Xavier branch of the National Council of Catholic Women, the society for the home and foreign missions, the Parent Teachers' association, and the Altar society are directed by Father Augustin Krebsbach. The married ladies' sodality, the nurses' sodality, the Loyola sodality, and the League of the Sacred Heart are under the direction of Father William A. Shepherd. The young ladies' sodality is directed by Father Ambrose A. Sullivan; the girls' sodality, by Father Cornelius V. Mullen; the St. John Berchmans sanctuary society, by Father Robert S. Burns.

Mount St. Michael's

Spring Disputation

The appointments for the spring disputation which will be held on April 24, are the following: Mr. Henry J. Schultheis (Cal.) will defend in Cosmology, with Messrs. Francis A. Rouleau, (Cal.) and Warren J. Barker (N.O.) objecting; Mr. Edward S. Flajole (Cal.) will defend in Psychology, and Messrs. Alfred W. Johnson (Cal.) and Floyd A. Brey (Mo.) will object; Mr. George A. Kmiecik (Mo.) will defend in Logic and Ontology, Messrs. John J. Sullivan (Cal.) and Lloyd L. Hatrel (N. O.) objecting. A scientific lecture on the "Chemistry of Glass" will be given in the evening by Mr. R. Jerome Mullin (N. O.) Mr. John McAtee (N. O.) will read a paper entitled "The Winter of Scholasticism."

Lecture on Missions

"The Jesuit Missions," an illus-

trated lecture on the missionary activities of the Society, was given under the auspices of the Missionary Society by Mr. Cornelius E. Lynch on March 19.

Letter To Mexican Province

On April 1, the philosophers of Mt. St. Michael's sent a letter of sympathy to the Mexican province, enclosing the following spiritual bouquet:

Masses 1085
Communions 1170
Rosaries 1150
Spir. Comm. 3195

The Jesuit Brothers

About fifteen requests for copies of the booklet on "The Jesuit Brothers" have been received as a result of the review of it written by Father Corbett in the "Messenger of the Sacred Heart." Letters asking for booklets have come from England; Ireland; Germany; Holland; Rochester, New York; Detroit, Michigan; St. Paul, Minn.; Tulsa, Okla.; Kenl tucky; Wisconsin; Vida, Montana; and Portland, Ore. Copies of the booklet were sent to all the houses of our Province, and will soon be sent to all the pastors and convents on the Pacific coast. One of our churches wired for 300 more copies.

Collecting Air-Mail Stamps

The stamp collecting section of the missionary society is sending out a general appeal for used air-mail stamps. The Lindbrgh flights have stirred up a considerable demand among collectors for this class of stamps, and as a consequence, lots have recently been sold by the missionary society for three cents a stamp. Mr. Joseph C. Mulhern. director of the missionary society at the Mount, will apreciate the receipt of air-mail stamps from our houses and schools. The proceeds are sent to the missions.

Laymen's Retreats

Two laymen's retreats will be held at Mount St. Michael's this summer, the first beginning on Thursday evening, June 21, and closing on Sunday morning, June 24, while the second will begin on Friday evening, July 6, and will close on Monday morning, July 9.

St. Ignatius College

Peter B. Kyne Gives Lecture

Peter B. Kyne, well-known California novelist, gave a lecture, entitled "This Writing Business," to a crowd of 600 people in the college auditorium on March 13.

Gold Medal Debate

The annual debate for the McKinley gold medal was held on March 26th in the college auditorium, with the contestants arguing the proposed candidacy of Gov. Al. Smith for President. The McKinley debate is restricted to freshman and sophomore students of public speaking. For the first time in many years all the speakers were of the freshman class. The medal is the gift of Ben McKinley, alumnus and prominent San Francisco attorney.

Student Council Formed

To give to the students more responsibility in the solving of student problems, a student council has been organized in the college department.

Elocution Contest

Instead of the formal elocution contests customary in the high school in past years, this year's contest on April 16 will be in the form of a series of short plays, with the contestants taking the principal roles. The parts will be selected to fit the individual ability of each contestant.

10,000 Volumes in Library

More than 10,000 volumes are catalogued in the new college library. Besides works on classical and modern literature and the standard editions on history, science, and philosophy, there is a section devoted to law. The neatly furnished reading room, covering a space of 1200 square feet, will accomodate 100 readers.

Faculty Member Dead

William A. McGarry, professor of French in the department of arts and sciences, died at his home on Saturday, March 10.

Church Organizations

Father Richard A. Gleeson is director of the Ladies' Sodality and of the Tabernacle society; Father John J. Cunningham, of the men's sodality; Father Joseph Malaise, of the Happy Death confraternity; Fa-

ther Joseph Morton, of the League of the Sacred Heart; Father Charles F. Carroll, of the Francesca Relief society; Father McFadden, of the senior and junior sodalities in the college, and of the Loyola Guild, an association of the mothers of the present and past students of St. Ignatius high school and college.

The St. John Berchman's sanctuary society, under the direction of Mr. Joseph M. Clarke, meets every Friday noon at 12:30 o'clock, and receives Holy Communion in a body on the second day of the month.

St. Clare's Church

The English and Portugese missions given at St. Clare's early in Lent, were very successful. Large crowds attended both missions.

Father Culligan, pastor of St. Clare's, established the League of the Sacred Heart in St. Anthony's church, Reedley, Calif., on Sunday, March 11.

San Jose: St. Joseph's

Church Redecorated

The decorating of St. Joseph's church, which was begun last fall by the young artist-priest, Father Luigi Sciocchetti and which will cost approximately $20,000, is now nearing completion.

In the dome are eight pictures: the four evangelists and their symbols, while four paintings alternating with these represent the doctors of the church in groups of two. There is St. John with the eagle, St. Luke with the bull, St. Matthew with the angel, and St. Mark with his winged lion. The doctors of the church are grouped thus: Sts. Augustine and Ambrose, Basil and Gregory, Jerome and Gregory the Great, Anastasius and John Chrysostom.

Priest is Artist

The paintings have been so done that they can be seen from a distance and can be appreciated as well from the floor of the church as when the spectator is much nearer. The artist has been fortunate in giving an ethereal apearance to the saints pictured, and in producing a light spacious effect in the dome. When the work in the whole of the interior is finished St. Joseph's church will compare in decoration and loveliness with some of the most beautiful churches in Italy.

The Italian artist-priest, Father Sciocchetti, who is in charge of the work, is pastor of the church of the Precious Blood in San Jose.

Awarded Work in Competition

He studied art in Rome and his work is found in many churches in Italy. He worked for one year in the basilica of St. Anthony at Padua about fifteen years ago, painting the chapel of the conversion of St. Paul. His master was director of the Vatican galleries in Rome. When Father Sciocchetti returned to Italy about two years ago he took some canvases that he had painted in California, and he found that people in Italy were much interested in them, especially in a painting of the old mission of San Juan Bautista.

When it was decided to have the mural paintings done in St. Joseph's church, various artists were asked to submit designs in a competition. The sketches by Father Sciocchetti won the first prize and he was engaged to do the work. He needed assistants and immediately thought of Professor Armando Marchegiani and sent to Rome for him. Father Sciocchetti had taken care of Marchegiani when he was a boy, had raised him and started him at his work in his studio in Rome. There was some trouble about getting Marchegiani into this country since the quota was already full. However he was admitted into the country on a six months leave, which will expire at the end of May.

Armando Marchegiani studied art not only with Father Sciocchetti, but also at the Academia Santa Lucia in Rome, one of the oldest art academies in the world. His diploma entitles him to teach painting and drawing in Italy. In a competition two years ago he won a prize for a painting of Judith and Holofernes. This has been reproduced in a recent art publication.

In the improvised studio in the parish house in San Jose are paintings which Professor Marchegiani brought from Rome, delightful scenes of the Eternal City, as well as cartoons for other paintings that are to adorn the walls of St. Joseph's church.

Local Artists Help

Other artists who are assisting in

the work at St. Joseph's are F. C. Mosca, Gregory Kangoony and Kenneth Schultz, son of J. S. Schultz of San Jose.

Father Sciocchetti has drawn all the cartoons for the paintings, but the artists who are helping him have done part of the painting. As soon as the work in the church is finished, the cartoons will be destroyed, for the artist does not wish his ideas to be duplicated in another church. Most of the painting is done on canvas in the studio and then put on the wall. In a few places the work has been done directly on the wall, but the walls in this country are not as durable as those upon which artists in Italy make their frescoes. Father Sciocchetti began making the cartoons in March last year and the painting commenced the first of October. The artists hope to finish their work in May.

In the sacristy three panels will represent the Holy Family, the Dream of Joseph and the Flight Into Egypt. In the lunettes the paintings will be as follows: on the left side, the Marriage of the Virgin; in the center, the Patronage of St. Joseph; and on the right, his death. Around the frieze an inscription from the Gospels, similar to that in St. Peter's in Rome, will represent in classical letters the incidents in the life of St. Joseph. The new paintings and decorations will not only make the edifice one of the finest of modern churches but will also glorify the life of St. Joseph to whom the church is dedicated.

A new marble altar rail will be installed, thus adding considerably to the beauty of the church.

Lenten Sermons

The noonday Lenten sermons, which are being given on Tuesdays and Thursdays by Father Crowley, are the following:

February 23—"Is There a God?" February 28—"Is a Particular Religion Necessary for Man?"; March 1—"How Can Man Know Which Religion is True."; March 6—"May Each One Believe as he Pleases?" March 8—"What Right Has the Catholic Church to Make Laws?" March 13—"Do Catholics Believe They Alone Can be Saved?"; March 15—"Is the Bible Alone Sufficient for Man's Religion?"; March 20—"Is Morality Without Religion Possible?"

San Jose: St. Mary's

Lenten Services

Father Peter M. Dunne is giving the Lenten lectures at St. Mary's church Wednesday evenings, and at St. Catherine's Church, Morgan Hill, Sunday evenings. His topics are as follows: "Meaning of Life," (Creation); "One Heroic Lover," (Redemption); "Christ the King," (Divinity); "In Christ's Army," (The Church); "Christ and His Gifts," (Nature and Grace); "Living by Christ" (Sanctifying Grace); "Christ Gives Himself," (Holy Eucharist).

Santa Barbara

Holy Week Services

Father Richard A. Gleeson will give the "Three Hours." A combined choir of about thirty-five voices will render Dubois' Seven Last Words.

Father Grisez will preach the Easter sermon at the 11:00 o'clock Mass. At the evening services Father T. L. Murphy will preach.

Jesuit Brothers

An address on the life of the Jesuit brother was given by Father Grisez on Sunday, March 4. The booklets, "The Jesuit Brothers," were distributed in the vestibule.

Santa Clara University

The Passion Play

The Passion Play of Santa Clara was held at the University Theatre on the following dates: Matinees on March 19, 20, 24, 25: Evening performances on March 21, 23 and 24.

The cast won for itself much well deserved praise. Special honor was reflected upon the director, Edward Murphy. The musical score under the direction of Father Bacigalupi greatly increased the dramatic power of the production.

New Mission

The contract for the interior decorating of the New Mission Chapel has been awarded to Robinson & Sons. The contract includes the supervision of the installation of fixtures and execution of basic wall preparation as well as the final decoration itself. Mr. Schultz, head of

Robinsons' decorative studios, who will supervise the work, has just returned from the South, where with Father McCoy, he spent considerable time in the study of textures of plaster and colorings of the southern missions.

The famous painting of the Holy Family that hung above the altar in the old students' chapel has been set up in the new Mission. The work of art was donated to the University years ago by Captain Raggio of the French navy, brother of Father Aloysius Raggio.

The old Mission bell which has been recast through the efforts of Randall O'Neill and Peter Moretini, alumni of Santa Clara, has been set up in the tower at the southern end of the facade. At noon on Saturday, March 10, Father Bacigalupi sounded the first Angelus, in the presence of Fathers, students and workmen.

The scaffolding has been removed from the facade of the Mission.

Altars Donated

James A. Bacigalupi, alumnus of Santa Clara and president of the Bank of Italy, has given two altars to the new Mission. He has stipulated that they be the crucifix altar and the altar of Our Lady of Guadalupe. Designs for the reredos are now being prepared and the famous mission crucifix which was saved from the fire will be erected in a place corresponding to its location in the old Mission. Opposite it will be the altar of Our Lady of Guadalupe, which will contain a small painting of Our Lady of Refuge, with two angels crowning Our Lady, and beneath it the central painting of Our Lady of Guadalupe, which will be copied from a photograph of the old painting. On either side of the painting will stand the two statutes of St. Joachim and St. Ann which were saved from the fire. Every effort is being made to reproduce the altars as they are described in the archives of the Mission.

New Organ For Mission Church

An organ for the New Mission has been purchased from the Moeller company of Hagerstown, Maryland. The new instrument is of the electro-pneumatic type and is a dual manual. It will be installed for the dedication ceremonies in May. Whatever profit is derived from the Passion Play this year is to be devoted to the purchase and installation of the new organ. A plaque is to be placed on it as a tribute to the present student body and the Passion Play cast and to the generosity of the friends of Santa Clara who have assisted in restoring the Mission.

Domes for Ricard Memorial

The two 25 foot domes for the Ricard Observatory have been delivered and the first is being set up. They will be placed on the eastern and western towers of the new astronomical station. A larger dome, fifty feet in diameter is yet to be completed. It will be placed on the central tower of the observatory. Until the domes are set up all further work on both the interior and the exterior of the new structure will be postponed. The flooring, the plastering, and the dashing are yet to be completed.

New Cloister

A brick cloister is being built on the southern end of the new Mission. It extends from the side of the Chapel facing Bergin Hall to the northwestern end of that building. At present the walls are being dashed and the roof tiled.

In front of the Chapel three concrete walks have been laid. One leads from the door at the base of the tower, another from the main entrance and the third from the door at the northern end. They all meet on Alviso Street. They are colored with Mexican outside finish. A lawn is to be planted between the walks.

Law Fraternity Tour

The Legal Fraternity, under the leadership of its president, Jos. A. Bonacina, carried on an extensive speaking tour for the advertising of the Passion Play. Speeches were given at clubs, dinners, and over the radio. Joseph A. Bonacina spoke before the Lions Club of San Jose; Ian B. Hunter addressed the Soroptimist Club; Harry Brown, who lives in San Mateo, covered all of that district.

Father Hubbard's Lectures

A lecture on the Swiss Alps was given to the Science club of the San Jose High School by Father Bernard Hubbard on February 28. Lantern slides which were made and colored in Austria were used for the lecture.

On March 2, the regular Friday specimen was replaced by a program sponsored by the Mendel Club, featuring Father Hubbard in an illustrated lecture on the Passion Play of Oberammergau.

Ryland Debate

Thomas P. Ryan, John A. Spann, and Fenton J. McKenna were appointed by Mr. Ferguson, the Moderator, to represent the Philalethic Senate in the coming Ryland Debate.

Spann and McKenna recently defeated St. Mary's in a debate held at St. Mary's in Oakland.

The question to be debated this year is: "Resolved: That Herbert Hoover wolud make a better President than Alfred Smith." The question was selected by the House of Philhistorians and it remains for the Senate to decide which side they will defend.

Seattle College

"Golgotha"

The Seattle college production of "Golgotha," which is to be presented early in May, is now in the third week of rehearsal under the direction of Father Timothy Driscoll. Added impetus has been given to the production by the addition to the cast as "Judas" of Mr. Michael Pecarovich, a former Seattle boy, who played in the Santa Clara passion play several years ago, and again at Gonzaga University, Spokane, in 1924. His characterization of Judas in the latter performance received considerable praise.

In addition to Pecarovich, many prominent Seattle men, alumni of Seattle college, Gonzaga, and of other Jesuit schools, will have parts in "Golgotha." Other places will be filled by students.

Sodality Reception Held

A reception of new members into the senior sodality took place March 26 in the college chapel. Rev. Father William Boland celebrated the Mass, received the pledges of the sodaliosts, and conferred the medals on the new members. Father Boland gave an inspiring talk to the candidates and members.

Mission at Lynden

Father Charles L. Owens conducted a three-day mission at St. Joseph's church, Lynden, Wash., at the end of March, following similar missions at St. Joseph's church, Clipper, at St. Ann's church, Sumas, and at St. Peter's church, Columbia Valley. Practically all the parishioners of the Clipper, Sumas, and Columbia Valley parishes attended the exercises of the missions and received Holy Communion at the closing Mass.

Seattle: Immaculate

Holy Week Services

The sermons on the "Seven Last Words of Christ," will be preached by Father Timothy Driscoll during the "Three Hours" on Good Friday. Dubois' sacred oratorio will be sung by the parish choir. Rev. Father William Boland will give the sermon on the Blessed Sacrament on Holy Thursday evening.

Father Edward Menager preached on the Wednesday evenings of March 21 and 28 in place of Father Patrick A. Deignan who has been called to Portland for retreat work. Father William Deeney gave a retreat to the girls of the Immaculate Conception high school from March 20 to 22.

Jesuit Brothers

Sermons on the "Jesuit Brothers" were delivered at all the Masses on Sunday, March 11. Father Robert V. Burns spoke at the 6 and 7 o'clock Masses; Father W. H. Bennett at the 8 and 9 o'clock Masses; Father William Driscoll at the 10 o'clock Mass, and Father William Boland at the 11:30 o'clock Mass.

Deaths in the Provinces of the United States

Father Edward S. Brock, February 11, St. Vincent's Hospital, New York City. (Md.-N. Y.)

Father Edward G. Fink, February 18, Seven Springs Sanatorium, Monroe, New York. (Md.-N. Y.)

Mr. Francis T. Herlihy, February 22, St. Joseph's Hospital, Philadelphia, Pennsylvania. (M.-N. Y.)

Father George Leahey, February 27, Chicago, Illinois. (Mo.)

R. I. P.

Seattle: Monte Vergine

Golden Jubilee

Brother John B. Rosati, of Monte Vergine church, will celebrate tne golden jubilee of his entrance into the Society on April 2. Brother Rosati was born on March 10, 1856, and entered the Society when 22 years old.

Seattle: St. Joseph's

Holy Week Sermons

Father Patrick J. Foote will preach two sermons at St. Joseph's during Holy week, one on the Blessed Sacrament on Holy Thursday evening, and the second on the Passion on the evening of Good Friday. Singing of Dubois' "Seven Last Words" by the boys' choir of St. Joseph's will be a part of the "Tre Ore" services on Good Friday. Father John McAstocker, of St. Leo's, Tacoma, will deliver the sermons on the Seven Last Words.

Yakima

Men's Retreat Successful

Over 300 men attended regularly the week's retreat conducted by Father Edward Menager in St. Joseph's church, beginning March 4. The exercises were concluded on Sunday, March 11, with the reception of 21 men into the sodality. At no time during the retreat was the attendance less than 300, and at times nearly 400 men were present. Father Menager spoke on the teachings of the Church and their practical application to everyday life.

During March Father McGreal gave a retreat to the students of Marquette high school and of St. Joseph's academy.

St. Paul's Mission

The number of Indian students at St. Paul's mission school is now 106, of whom 100 are boarders. This represents on an average an increase of 25 over the number of previous years.

Among the students are Gros Ventres, Assiniboins and half breeds. They are taught by six Ursuline Sisters.

The Sodality of the Blessed Virgin Mary, the Holy Angels' Sodality, and St. John Berchmans sanctuary society are organized among the students.

Progress in Alaska

(The following is an account of the the progress of the Alaska mission during 1927. It was written by Bishop Crimont for the annual report of the secretary of the commission for the Catholic missions among the colored people and the Indians.)

In the districts that we occupy, the prospects are most encouraging. The natives are with us and for us. Their hearts are easily won and their faith is readily fanned back into a flame if it should wane. An unusually large number of adults received Baptism during 1927 and a genuine eagerness for the things of God has been displayed by our people of the lower Yukon.

New Buildings

Although we lost three valiant pioneer missionaries, Fathers Treca, Jette, and Rossi, who were called to receive the reward of their labors, yet the work of developing and consolidating the missions has gone on. Mission buildings were erected at Kaltag, Chucartulik, Kashunak, and Tununak. The number of churches in northern Alaska is now twenty-three and the number of schools is seven.

A new church was started at Kaltag. This is an important village on the upper Yukon, about forty-five miles below Nulato, from which place it has been attended.

A chapel was begun at Chucartulik, an inland tundra village, which is situated on the banks of a little river about one day's journey from Mountain Village. But owing to the enormous distances from which the materials had to be brought and to the illness of the Father in charge, more than six hundred dollars have been spent and the chapel is still without a roof. In this region, the fight to keep the Faith among the natives is a keen one, for there is strenuous opposition.

Kashunak School Opened

The establishment of a school at Kashunak was an important move. This is a very old and typical Eskimo village and one of the prominent centers of the Bering Coast. The surrounding country is one vast swamp, almost as level as the sea, and without even a tiny bit of brush upon it. The fuel used here is driftwood, snatched from the sea, which is about ten miles distant. The way to the village is along a 300 mile path, which follows a narrow and very crooked river. The Swedish Lutherans intend to build a school here very soon. Consequently, it was a question of losing the entire district to them or of boldly dashing into the field regardless of expense. The latter was obviously the only course to take.

We erected a school building, large enough to accomodate fifty pupils and with small rooms for the missionary, kitchen, chapel, supplies. The actual cost to date is over $6,000. A priest and catechist will reside there.

Tununak Mission Started

At Tununak, on Nelson Island in the Bering Sea, a mission was started in 1889 but was later abandoned on account of its inaccessibility. A public school, which has been erected there, has made it an important place. We have just reopened the mission there. To the east and north of it lie a number of large villages which, if once won over, will enable us to reach out further to the south and bring in half a dozen other large villages, whose natives are yet in their primitive condition.

Pimute Reopened

Pimute on the Yukon was also reopened in 1927. The people here are all Catholics. A day school was begun and, although the people are very much scattered, there have been twenty pupils in constant attendance. The classes are taught by an Eskimo lay teacher, one of our former pupils, who also acted as interpreter for the priest, taught singing and played the organ at all the services. Her salary is $60 monthly. The Father who is here attends Ohagamute on the Kuskokwim River. The chapel at this place was burnt to the ground twenty years ago, then rebuilt, next moved to another location; there it was flooded and almost destroyed by the ice and high water. It is imperative to replace this chapel and maintain this mission for the Moravians are sending native missionaries through this district. The Russians here are very well disposed towards us and want us to remain.

School Needed at Chaniliat

Chaniliat is a village on a bleak spot at the edge of the Bering sea. A church was built here two years ago and in the meantime most of the people in the neighborhood have become Catholics and have given every evidence of fervent piety. They are anxious for us to open a school here. There should be a salaried catechist at least, to keep up the instructions and to lead the devotions during the absence of the priest. It may be remarked in this connection that, if we had means to place a catechist in each of the more important villages, we could more easily keep up the Faith and the practice of religion in these places. But one cannot expect a catechist to live on $10 a month even in Alaska. Once a man takes up the duties of catechist, he practically cuts himself off from other means of livlehood. He can no longer go out to his trap line, which is sometimes sixty or seventy miles distant. He can no longer go on long hunts for food and furs. He cannot even go to his wood camp for fuel. We can not, therefore, engage a catechist without assuring him a reasonable salary.

Unalakleet

At Unalakleet there is already a little nucleus of Catholic Eskimo, and a temporary chapel, of which they are proud, has been built for them. A larger and permanent building with modest accommodations for the missionary is needed We all consider this a capitally strategic point, which it behooves us to hold.

King Island

On King Island, a small frame church, perched up on stilts against the rocky cliff which forms the island, is the sole monument of the Faith that has conquered the brave and daring people, who live there, for the Kingdom of the Master. Besides being unfit for use during the winter months, this chapel is entirely too small, for it will hold barely a

dozen people. A suitable building should be erected here, especially because a public school is to be opened on the island and the upsetting effects of such influence must be counteracted.

Diomede Island

On Diomede Island, up above the Bering straits in the Arctic Ocean, a little cabin fitted out for a chapel serves as the meeting place of the Eskimo who have embraced the Faith during their annual sojourn in Nome in the summer months. Even without the presence of a priest to keep up their courage, these converts are steadfastly resisting the efforts of those who seek to deprive them of their priceless treasure. A mission building was started there several years ago and it will require about $300 to finish it. A small boat is needed to take the missionary to and fro from King Island and Diomede Island. It is too expensive to have trading vessels make these calls for him.

The schools are an important part of the work. The Sisters of St. Ann are in charge of the boarding schools at Nulato and Holy Cross, and the Ursulines are at Akulurak and Pilgrim Springs. The maintenance of these schools and their three hundred children is a very great drain upon our finances but under the circumstances they are a necessity.

Financial Status

The actual deficiency in our finances is almost $34,000. This includes, or rather is the result of, all the extraordinary expenses incurred in opening or reopening stations and schools this past year. The freight alone on this year's supplies for all the missions was $16,000. To maintain the work that is being carried on throughout the northern Alaskan missions will require $20,180.

Ketchikan Hospital Dedicated

On Sunday afternoon, March 12, Bishop Crimont, assisted by Fathers Joseph Farrell and Francis Monroe, re-dedicated the enlarged and improved Ketchikan General Hospital. Following the dedication ceremony, services were held in the newly enlarged hospital chapel.

"Open House" For Public

During the afternoon and evening "open house" was held for the public, nearly 300 residents of Ketchikan visiting the new structure. Local singers entertained the visitors in the afternoon, while in the evening the Community Orchestra furnished the patients and public with a delightful program. Many of the stores and also individuals helped to decorate the hospital for the occasion and to provide refreshments for the visitors.

Patrons Contribute

Fraternal organizations and doctors interested in the hospital contributed thousands of dollars toward fitting up many of the rooms with splendid accomodations and providing the hospital with the most modern surgical equipment.

First Quarters Outgrown

The original hospital, built five years ago, was the result of long and careful planning on the part of Father Van der Pol, the resident priest at the time, together with the financial cooperation of all the residents of Ketchikan. The airy, commodious rooms and wards that could care for more than thirty patients then seemed more than ample accommodations for many years to come.

However, the rapid development of Ketchikan during recent years made greater hospital facilities imperative. It was thought at first that the best thing that could be done would be to erect a new hospital on a larger scale. A new site was secured and plans were prepared, but the project met with such strong opposition that it had to be abandoned. It was then decided to enlarge the present building.

Father Monroe in Charge

Work began last July, and it proved to be slow, difficult, and expensive. Father Monroe arrived from Wrangell last July to take charge of the construction. He drew up the plans and supervised the work, and it is largely due to his direction that the work has been carried out so satisfactorily.

Accommodations Splendid

The present institution can easily accomodate 60 patients, and in an emergency many more could be provided for. Every detail of each de-

partment has been devised to insure the maximum efficiency. Space and lighting facilities, both natural and artificial, are most plentiful. Most of the rooms command a beautiful view of the water. There are 12 rooms with private bath and toilet, and eight small wards of three or four beds each. Most of the wards are equipped with private lavatories. The equipment of the surgery is of the latest and most approved type.

The Ketchikan hospital is under the management of the Sisters of St. Joseph.

Fr. Delon's Visitation

Father Philip Delon, the Superior of Northern Alaska, was preparing about the middle of February for his visitation of the missions on the lower Yukon and the coast, a 1200 mile trip through the bleakest part of the entire Alaskan Mission. It will take two months to complete the trip.

His first stop after leaving Holy Cross is Pymute, where Father Edward Cunningham has built up a flourishing mission and school From there one long day's travel brings him to the Kuskokwim river. He proceeds down the river for three days to Bethel, an old Moravian mission whence he cuts across the open tundra for four or five days to Father Lonneux's mision on Nelson Island. In this cross country journey he must travel by compass, as there is not a landmark, nor bush, nor tree, nor hill, nor mountain to guide him.

From Nelson Island two or three days of mushing brings him to Kashunak mission, in charge of Father Frank Menager, who went to Alaska last summer.

Father Delon writes that Father Menager is doing splendid work out there in the frozen whiteness with no other companions than God and the natives. He is rapidly picking up the language, and has already started a school. About the middle of last November, Father Lucchesi tried to break through from Holy Cross to pay Father Menager a visit, but was forced to turn back owing to the lack of snow. He accomplished the journey, however, in December, after five strenuous days on the trail.

From Kashunak Father Delon goes down to Hoper Bay, where he hopes to start another mission. He writes that unless we start that mission very soon, the Swedish Lutherans will get in ahead of us, as they have tried to do in many other places.

Father Delon's long trip will be broken by many out-of-the-way visits to isolated Catholic families, many of whom get an opportunity to see a priest only once in two or three years. Then again, days will pass without his seeing a human being or any kind of life. Often he will have to put up for the night in some miserable dugout, or abandoned igloo, or under the little tent he carries in the bottom of his sled.

Corrections

The official address of the Curia is Borgo S. Spirito 5, Roma 113.

In the account of Father Cataldo's life in the "Province News" for December 1927, on page 26, column 1, line 10, for "seventy other Jesuits," read "ninety other Jesuits." On page 27, column 1, line 48, for "June 13," read "June 16."

Items from Other Provinces

Chemo-Medical Institute—A total of $2,800,000 has now been either pledged or paid in for the founding of Georgetown university's great chemo-medical research institute, it was announced recently by Father George L. Coyle, in charge of the project. One large cash contribution of $250,000 was given by Mr. and Mrs. Thomas J. Maloney of Waldwich, N. J.

The Institute, which will be the only one of its kind in the country, is one of the most impressive humanitarian projects undertaken in the United States, and the plan has been lauded highly in scientific circles. Through the operation of the institute, it is proposed to make a fundamental attack upon disease by exploring its causes in the most modern scientific manner.

Woodstock—In the Holy Scripture section of the theologians academy, the following papers have been read during the year by Californians: November 13—"The Sower," by Father Joseph Balfe; December 19—"Moses, the Exodus and the 'Book of the Covenant' ", by Mr. Gerald Beezer; March 4—"Strife for First Places," by Mr. Mark Falvey.

Missouri

St. Louis University—A clinic under the direction of the Dental School has been established at Grand and Vista, where parochial school children will be treated daily from 1-4:30 p. m. except Saturday and Sunday. Rev. John Waeltermann, pastor of St. Francis de Sales church, will make an annual grant to defray operating costs. The Catholic School Health Bureau found that 40 per cent of the children were in need of dental service and that probably half of the number were unable to meet the expenses involved.

White House—Donations amounting to approximately $100,000 have been received during the past year for the "White House," the St. Louis retreat house, and have been expended in developing the facilities necessary for adequately and becomingly carrying on th work of retreats. The new dormitory, practically completed, has 35 rooms, while the chapel building is also ready for use. Dedication ceremonies will be held in May. During the past year 45 retreats, with a total of 770 men, were conducted at the "White House."

Marquette Debate Team—Major Younce, a convert to Catholicism; Herman Geske, an ordained Lutheran minister, and Avin Sable, a Jew, constitute the debating team that is representing the Marquette university on an extended tour of competition in the intermediate and Pacific Northwest states. Younce and Geske are undergraduates in the Marquette college of liberal arts and Sable is a junior in the school of law.

The Marquette team opened its tour on March 22 and closes it on April 3, meeting 13 colleges, Creighton university at Omaha, Colorado college at Colorado Svrings, university of Denver at Denver, university of Wyoming at Cheyenne, Billings Polytechnical institute at Billings, Montana State college at Bozeman, university of Montana at Missoula, Gonzaga University at Spokane, university of Idaho at Moscow, Washington State college at Pullman, Wash., Oregon State college at Corvallis, Reed college at Portland, and the university of North Dakota at Grand Forks, N. D.

Mexico

The photographs of four members of our sodality who had been martyred for the confession of Christ the King were presented to our Holy Father the Pope. The four martyred sodalists are Jose Valencia Gollardo, Salvador Vargas, Ezechial Gomez, and Nicholas Navarro. The Holy Father wrote upon the photographs in his own hand the words: Et palmae in manibus eorum . . . . gloria Christi . . . . sanguis martyrum semen . . . . laudem eorum nuntiat Ecclesia .. . . .Pius Pp. XI. Thus autographed the pictures were sent to the parents of the four heroic youths.

In spite of the difficulties and dangers which day by day become greater, Ours continue to work well and with ever increasing zeal in Mexico. The college in Guadalajara continues to function under a complete Jesuit staff, dressed as laymen.

Death Notice

Relatives of Ours

Mr. White, brother of Brother Russell White, (Junior at Los Gatos) was killed in a mine explosion at Butte, Montana, on March 1.

Edward J. Lynch, brother of Father Joseph Lynch, of St. Leo's, Tacoma, died last month in Milwaukee.

Miss Gertrude Robbin, half sister of Brother Francis Burris, (Junior at Los Gatos) died at Missoula on March 20.

R. I. P.

N. B.—The Editors of the Province News would appreciate the receipt of a notice regarding the death of relatives of members of our Province. The name, relationship, date and place of death should be given.